

KANSAS GOVERNMENTAL ETHICS COMMISSION

FILED
JAN 10 2006
RON THORNBURGH
SECRETARY OF STATE

RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE

January 10, 2006

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: Junction City Teachers PAC
Address: 861 Cypress Street
City and Zip Code: Junction City, Kansas 66441-4003
This is a (check one): Party Committee Political Committee

B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2005 through December 31, 2005)

| | |
|--|-----------------------------|
| 1. Cash on hand at beginning of period | <u>3599.59</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>326.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>3925.59</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>1064.50</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>2861.09</u> |
| 6. In-Kind Contributions (Use Schedule B) | <u> </u> |
| 7. Other Transactions (Use Schedule D) | <u> </u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

01/05/2006
Date


Signature of Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Junction City Teachers PAC

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|--------------------------|-------------------------------------|--------------------------|-------------------------------------|--|
| | | | Cash | Check | Loan | Other | |
| 3/29/05 | Kansas Political Action Committee 715 SW 10th Avenue Topeka, Kansas 66612 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$318.50 |
| 4/29/05 | First State Bank service chg. refund 904 West Sixth Street Junction City, Kansas 66441 | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$6.00 |
| 6/8/05 | First State Bank service chg. refund 904 West Sixth Street Junction City, Kansas 66441 | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | \$1.50 |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
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| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Subtotal This Page | | | | | | | \$326.00 |

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Junction City Teachers PAC

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---------------------------------|---|--------------------------|--------------------------|--------------------------|--------------------------|--|
| | | | Cash | Check | Loan | Other | |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
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| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Subtotal This Page | | | | | | | \$0.00 |

Complete if last page of Schedule A

| | |
|--|-----------------|
| Total Itemized Receipts for Period | \$326.00 |
| Total Unitemized Contributions (\$50 or less) | |
| Sale of Political Materials (Unitemized) | |
| Total Contributions When Contributor Not Known | |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$326.00 |

**SCHEDULE B
IN-KIND CONTRIBUTIONS**

Junction City Teachers PAC

(Name of Candidate, Party Committee or Political Committee)

| Date | Name, Address and Occupation of Contributor List occupation for those giving an in-kind more than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|---------------------------|---|-------------------------------------|-------------------------------|
| | In-kind contributions are expenditures made directly to a vendor from the candidate's personal funds or expenditures made directly to a vendor by another entity (i.e. individual, corporation, union, PAC) without going through the campaign bank account. | | |
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| Subtotal This Page | | | \$0.00 |

Complete if last page of Schedule B

| | |
|---|---------------|
| Total Itemized (over \$50) In-Kind Contributions | |
| Total Unitemized (\$50 or less) In-Kind Contributions | |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary) | \$0.00 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Junction City Teachers PAC

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|---|--|------------|
| 8/22/05 | K.I.D.S. Committee P. O. Box 1401 Junction City, Kansas 66441 | contribution to support passage of school bond issue | \$1,000.00 |
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| Subtotal This Page | | | \$1,000.00 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Junction City Teachers PAC

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|------------------|--|--------|
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| Subtotal This Page | | | \$0.00 |

Complete if last page of Schedule C

| | |
|--|-------------------|
| Total Itemized Expenditures This Period | \$1,000.00 |
| Total Unitemized Expenditures of \$50 or less | \$64.50 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$1,064.50 |

**SCHEDULE D
OTHER TRANSACTIONS**

Junction City Teachers PAC

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|---|------------------|--|----------------------------|
| <p>List all loans owed to the candidate or any other person at the end of this reporting period until:</p> <ol style="list-style-type: none"> 1. loan is reimbursed, or 2. the loan is forgiven by the candidate. <p>List all debts owed by the candidate's campaign for this reporting period or any prior periods until paid.</p> | | | |
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| Subtotal this Page | | | \$0.00 |

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|---|--------|
| TOTAL OTHER TRANSACTIONS (to line 7 of Summary) | \$0.00 |
|---|--------|